

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GARY M. CARTER JR.  
P.O. Box 741471  
New Orleans, LA 70174

2. Office Sought (Include title of office as well)

House of Representative  
Orleans/New Orleans  
District 102

OFFICE USE ONLY

Report Number: 54657

Date Filed: 11/12/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary

10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
 X  10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

LIBERTY BANK  
6600 Plaza Drive  
New Orleans, LA 70125

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

KRYSTAL ANCAR

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of November, 2015.

Gary M. Carter Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504.232.8627

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Chontel Carter-Frank

THE COMMITTEE TO ELECT GARY CARTER, JR.  
P.O. Box 741471  
New Orleans, LA 70174

Name and Address of **Committee's Chairman**

CHONTEL CARTER-FRANK  
4019 Vincennes Place  
New Orleans, LA 70125

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 19,551.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 197.80    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 19,748.80 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.54      |
| 6. Loans Received (Schedule B)                  | \$ 6,033.09  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 25,782.43 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 42,913.16 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 333.25    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 2,500.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 45,746.41 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,897.54 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 25,782.43 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 45,746.41 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 197.80    |
| 18. Funds on hand at close of reporting period  | \$ 735.76    |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 6,033.09 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 5,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 11,273.95  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>DAVID ABDULLAH</b><br>1603 Crete Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/17/2015                             | \$100.00          | \$100.00  |
| <b>AL'S PEST CONTROL INC</b><br>19 Northern Ave<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/16/2015                             | \$200.00          | \$200.00  |
| <b>STEPHEN BEISER</b><br>601 Poydras Street, 12th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/14/2015                             | \$50.00           | \$50.00   |
| <b>BP NORTH AMERICA EMPLOYEE PAC</b><br>501 Westlake Park Blvd<br>Houston, TX 77079<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/05/2015                             | \$500.00          | \$500.00  |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM, INC</b><br>575 N 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/19/2015                             | \$250.00          | \$250.00  |
| <b>CAPITOL STRATEGIES GROUP CONSULTING LLC</b><br>15708 Woodland Trail Ave<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,350.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>CHONTEL CARTER-FRANK</b><br>4019 Vincennes Place<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/17/2015                             | \$500.00          | \$1,700.00  |
| <b>THEODORE R CARTER, III</b><br>2319 Eastern Lane<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/24/2015                             | \$200.00          | \$450.00  |
| <b>PRESTON CASTILLE</b><br>PO Box 2471<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/19/2015                             | \$250.00          | \$250.00  |
| <b>CHEVRON POLICY GOVT &amp; PUBL AFFAIRS</b><br>PO Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/13/2015                             | \$500.00          | \$500.00  |
| <b>COMCAST FINANCIAL AGENCY CORPORATION</b><br>1701 JFK Blvd<br>Philadelphia, PA 19103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2015                             | \$250.00          | \$250.00  |
| <b>FREDDIE COSEY</b><br>6325 Dover Place<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/21/2015                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,950.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COSSICH, SUMICH, PARSIOLA & TAYLOR, LLC<br>8397 Highway 23, Ste 100<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/12/2015                             | \$500.00     | \$500.00  |
| DODSON HOOKS & FREDERICK, KHH<br>112 Founders Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 10/12/2015                             | \$250.00     | \$250.00  |
| BETSY ESSMEIER SCHUPP<br>4812 St Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 10/05/2015                             | \$50.00      | \$50.00   |
| LINETTA GILBERT<br>627 Wagner Street<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 10/15/2015                             | \$50.00      | \$50.00   |
| GLENN ARMENTOR LTD APLC<br>300 Stewart Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 10/12/2015                             | \$400.00     | \$400.00  |
| GRAGAR DEVELOPMENT, LLC<br>PO Box 804909<br>Chicago, IL 60680<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 10/22/2015                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)  |  | \$1,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GREGORIO, GREGORY, CHAFIN & JOHNSON<br>7600 Fern Ave, Bld 700<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/12/2015                             | \$500.00  | \$500.00               |
| ANTHONY GROSCH<br>804 Glencove Lane<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/24/2015                             | \$300.00  | \$300.00               |
| GARY HEBERT<br>158 Beverly Dr<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/05/2015                             | \$125.00  | \$125.00               |
| HELIS OIL & GAS COMPANY, LLC<br>228 St Charles Ave, Suite 912<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2015                             | \$500.00  | \$500.00               |
| DENNIS HENNEN<br>PO Box 2135<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/12/2015                             | \$500.00  | \$500.00               |
| HOSPPAC<br>9521 Brooklins Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/19/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,425.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CHAUNTIS JENKINS<br>14527 Beekman Road<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/05/2015                             | \$250.00  | \$500.00               |
| SYNEDRA JOHNSON<br>3121 George Place<br>Douglasville, GA 30135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/21/2015                             | \$501.00  | \$501.00               |
| KENT JORDON<br>805 Opelousas Avenue<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/22/2015                             | \$50.00   | \$50.00                |
| KB PAC<br>8440 Jefferson Hwy, Ste 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/06/2015                             | \$250.00  | \$250.00               |
| KLEINPETER & SCHWARTZBERG, LLC<br>6651 Jefferson Highway<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/12/2015                             | \$250.00  | \$250.00               |
| LA CRNA POLITICAL ACTION COMMITTEE<br>PO Box 55876<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,551.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>CHAD LANDRY</b><br><br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/12/2015                             | \$150.00     | \$150.00  |
| <b>LAW OFFICE OF ALAN STEGALL</b><br>PO Box 91<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/12/2015                             | \$250.00     | \$250.00  |
| <b>LIFEPOINT HEALTH PAC</b><br>330 Seven Springs Way<br>Brentwood, TN 37027<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2015                             | \$250.00     | \$250.00  |
| <b>LOUISIANA MANUFACTURERS POLITICAL ACTION COMMITTEE</b><br>One American Place, Ste 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2015                             | \$2,500.00   | \$2,500.00  |
| <b>ROMELL MADISON, RPH DDS</b><br>743 Terry Parkway<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/21/2015                             | \$200.00     | \$200.00  |
| <b>KATHLEEN MANNING</b><br>258 Hollywood Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/19/2015                             | \$250.00     | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$3,600.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$2,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MARCUS A GREEN ATTORNEY AT LAW</b><br>2533 Kismet Street<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/13/2015                             | \$1,000.00   | \$1,000.00  |
| <b>NANCY MARSIGLIA</b><br>1734 Lakeshore Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/14/2015                             | \$250.00     | \$250.00  |
| <b>GREGORY MCGHEE</b><br>11586 Chaucer Drive<br>Fisco, TX 75035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/23/2015                             | \$250.00     | \$250.00  |
| <b>MORROW, MORROW, RYAN &amp; BASSETT</b><br>PO Drawer 1787<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/12/2015                             | \$250.00     | \$250.00  |
| <b>DAVID OESTREICHER</b><br>307 Exchange Place<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/19/2015                             | \$150.00     | \$150.00  |
| <b>P POLITICAL ACTION COMMITTEE</b><br>550 Prytania Street #314<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2015                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$2,900.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| MICHAEL PALMINTIER<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/12/2015                             | \$250.00  | \$250.00               |
| WALTERS PAPILLION<br>12345 Perkins Rd Bld 1<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/12/2015                             | \$500.00  | \$500.00               |
| JULIE PENTON<br>2749 Windrush Way<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/12/2015                             | \$250.00  | \$250.00               |
| TIANNA RABY<br>512 Heyward Lane<br>Madison, MS 39110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/16/2015                             | \$150.00  | \$150.00               |
| RIGPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/05/2015                             | \$250.00  | \$250.00               |
| SANGISETTY LAW FIRM, LLC<br>935 Gravier Street, Ste 835<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2015                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$1,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$250.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>GLORIA SMITH</b><br>3100 Mansfield Street<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/05/2015                             | \$25.00   | \$25.00                |
| <b>SOUTHERN STRATEGY GROUP OF LA LLC</b><br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015                             | \$250.00  | \$447.80               |
| <b>MICHAEL SPENCER</b><br>PO Box 8276<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/06/2015                             | \$100.00  | \$100.00               |
| <b>JOHN STASSI II</b><br>197 E Oakridge Pk<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/12/2015                             | \$500.00  | \$500.00               |
| <b>THE GREENWALD LAW FIRM, LLC</b><br>3341 Youree Drive, Ste 112<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2015                             | \$100.00  | \$100.00               |
| <b>THE LEWIS LAW FIRM APLC</b><br>1010 Common Street Ste 1830<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/26/2015                             | \$500.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,475.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MARTAVIOUS THOMAS</b><br>156 North Main Street<br>Edwardsville, IL 62025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2015                             | \$500.00     | \$500.00  |
| <b>RODERICK WEST</b><br>38 Forest Oaks Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/17/2015                             | \$500.00     | \$500.00  |
| <b>DAVID WILLENZIK</b><br>Lake Marina Drive #110<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/05/2015                             | \$100.00     | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,100.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 19,551.00 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 5,500.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| SOUTHERN STRATEGY GROUP OF LA LLC<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food   | 10/19/2015 | \$197.80     | \$447.80  |
| 4. SUBTOTAL (this page)  |  |            | \$197.80     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 197.80    | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| LIBERTY BANK<br>6600 Plaza Drive<br>New Orleans, LA 70125 | 10/30/2015 | Interest          | \$0.54       |
| 5. Total OTHER RECEIPTS during this reporting period      |            |                   | \$ 0.54      |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>7/3/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |            |         |      |
|---|---|----------|-----------|----------|------------|---------|------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>  | Date     | Principal | Interest |            |         |      |
| Date  | Principal   | Interest |           |          |            |         |      |
|   |   |          |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |         |      |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>7/24/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |            |         |      |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/29/2015</td> <td style="text-align: center;">2500.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 10/29/2015 | 2500.00 | 0.00 |
| Date  | Principal   | Interest |           |          |            |         |      |
| 10/29/2015  | 2500.00   | 0.00     |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |         |      |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>7/28/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |            |         |      |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>  | Date     | Principal | Interest |            |         |      |
| Date  | Principal   | Interest |           |          |            |         |      |
|   |   |          |           |          |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |         |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>8/5/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>8/22/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>28.80</u><br>d. Balance due ..... \$ <u>28.80</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                     |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>9/12/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>10/2/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>7,500.00</u><br>d. Balance due ..... \$ <u>7,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>10/3/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>100.00</u><br>d. Balance due ..... \$ <u>100.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>10/23/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>10/22/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174<br>Liability: 500.00                        | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>GARY M. CARTER JR.<br>P.O. Box 741471<br>New Orleans<br>, LA 70174                                       | 2. a. Date* <u>10/24/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>533.09</u><br>d. Balance due ..... \$ <u>533.09</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| ANCAR INVESTMENTS<br>P.O. Box 6396<br>New Orleans, LA 70174              | 10/05/2015                            | Headquarter Rental                  | \$ 500.00    |
| KRYSTAL ANCAR<br>3052 General Collins Ave Ste C<br>New Orleans, LA 70114 | 10/05/2015                            | Campaign Finance Reporting          | \$ 1,500.00  |
| TRUDY ARNOLIA<br>1412 Nunez Street<br>New Orleans, LA 70114              | 10/24/2015                            | Election Day Worker                 | \$ 75.00     |
| AMBER BAXTER<br>1308 Hendee Street<br>New Orleans, LA 70114              | 10/24/2015                            | Election Day Worker                 | \$ 75.00     |
| DEBRA BAXTER<br>1412 Nunez Street<br>New Orleans, LA 70114               | 10/24/2015                            | Election Day Worker                 | \$ 75.00     |
| CHALSEY BLANCHARD<br>3510 Rue Collette<br>New Orleans, LA 70131          | 10/24/2015                            | Election Day Worker                 | \$ 75.00     |
| BOLD<br>1748 Jackson Avenue<br>New Orleans, LA 70113                     | 10/14/2015                            | Distribution and Printing of Ballot | \$ 5,000.00  |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114            | 10/09/2015                            | Canvassing                          | \$ 95.00     |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$7,395.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114         | 10/10/2015                            | Canvassing          | \$ 80.00     |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114         | 10/13/2015                            | Canvassing          | \$ 20.00     |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114         | 10/14/2015                            | Canvassing          | \$ 40.00     |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114         | 10/17/2015                            | Canvassing          | \$ 100.00    |
| STANLEY BRITTON<br>402 Belleville St<br>New Orleans, LA 70114         | 10/23/2015                            | Canvassing          | \$ 20.00     |
| EBONI BROWN<br>2601 Gentilly Blvd<br>Box 576<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| JEREMY BUFFINGTON<br>5851 Fairfield Ave<br>Baton Rouge, LA 70806      | 10/24/2015                            | Election Day Worker | \$ 100.00    |
| JO ANN BUSH<br>1516 Bodenger Blvd<br>New Orleans, LA 70114            | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| 3. SUBTOTAL (optional)  |                                       |                     | \$510.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| GARY CARTER, SR<br>3358 Pittarri Place<br>New Orleans, LA 70131   | 10/24/2015                            | Election Day Signs  | \$ 300.00    |
| ASHTON CASMIERE<br>307 Diana Street<br>New Orleans, LA 70114      | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| BERNARD CLARK<br>1308 South Tonti Street<br>New Orleans, LA 70125 | 10/24/2015                            | Election Day Worker | \$ 100.00    |
| VINCENT CRAIG<br>1800 Newton St<br>New Orleans, LA 70114          | 10/21/2015                            | T-shirts            | \$ 534.50    |
| LISA DAIL<br>7003 Lawrence Road<br>New Orleans, LA 70126          | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| ANNTRICIA DAVIS<br><br>New Orleans, LA 70114                      | 10/13/2015                            | Canvassing          | \$ 20.00     |
| ANNTRICIA DAVIS<br><br>New Orleans, LA 70114                      | 10/14/2015                            | Canvassing          | \$ 80.00     |
| JARVIS DORSEY<br>1339 Elizardi Blvd<br>New Orleans, LA 70114      | 10/17/2015                            | Canvassing          | \$ 80.00     |
| 3. SUBTOTAL (optional)  |                                       |                     | \$1,264.50   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| JARVIS DORSEY<br>1339 Elizardi Blvd<br>New Orleans, LA 70114            | 10/24/2015                            | Election Day Worker         | \$ 100.00    |
| JARVIS DORSEY<br>1339 Elizardi Blvd<br>New Orleans, LA 70114            | 10/10/2015                            | Canvassing                  | \$ 40.00     |
| TERRY DRAVAUGHN<br>3100 Mansfield Ave<br>New Orleans, LA 70131          | 10/24/2015                            | Election Day Worker         | \$ 75.00     |
| DALANIE DUHON<br>2601 Gentilly Blvd<br>Box 587<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker         | \$ 75.00     |
| DYWANNA FRANKLIN<br>6050 Dover Place<br>New Orleans, LA 70131           | 10/24/2015                            | Election Day Bus and Driver | \$ 400.00    |
| MAXIE FRANKLIN<br>922 LeBouf Street<br>New Orleans, LA 70114            | 10/24/2015                            | Election Day Worker         | \$ 75.00     |
| TOLLETTE GEORGE<br>3133 Newton Street<br>New Orleans, LA 70114          | 10/10/2015                            | Canvassing                  | \$ 80.00     |
| TOLLETTE GEORGE<br>3133 Newton Street<br>New Orleans, LA 70114          | 10/09/2015                            | Canvassing                  | \$ 95.00     |
| 3. SUBTOTAL (optional)  |                                       |                             | \$940.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| TOLLETTE GEORGE<br>3133 Newton Street<br>New Orleans, LA 70114              | 10/17/2015                            | Canvassing          | \$ 80.00     |
| TOLLETTE GEORGE<br>3133 Newton Street<br>New Orleans, LA 70114              | 10/14/2015                            | Canvassing          | \$ 60.00     |
| TOLLETTE GEORGE<br>3133 Newton Street<br>New Orleans, LA 70114              | 10/23/2015                            | Canvassing          | \$ 20.00     |
| ANASTASIA GILMORE<br>2601 Gentilly Blvd<br>Box 153<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| BYRON GREEN<br>1839 Lauradale Street<br>New Orleans, LA 70114               | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| ERIN GREGORY<br>2601 Gentilly Blvd<br>Box 171<br>New Orleans, LA 70122      | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| MONICA GRIFFIN ROBERTS<br>3242 River Oaks<br>New Orleans, LA 70131          | 10/24/2015                            | Election Day Worker | \$ 100.00    |
| AHMAD GRIFFIN<br>914 N Derbigny Street<br>New Orleans, LA 70116             | 10/24/2015                            | Election Day Worker | \$ 110.00    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$595.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| AHMAD GRIFFIN<br>914 N Derbigny Street<br>New Orleans, LA 70116   | 10/16/2015                            | Canvassing               | \$ 20.00     |
| ALPHONSE HENDERSON<br>2601 Amazon Street<br>New Orleans, LA 70114 | 10/24/2015                            | Election Day Worker      | \$ 75.00     |
| ECCLES JAMES<br>4601 McArthur Blvd<br>New Orleans, LA 70131       | 10/24/2015                            | Election Day Worker      | \$ 75.00     |
| JORDAN JOHNSON<br>2460 Park Lane<br>Gretna, LA 70056              | 10/24/2015                            | Election Day Worker      | \$ 50.00     |
| JULIA JOHNSON<br>7000 Press Drive<br>New Orleans, LA 70126        | 10/24/2015                            | Election Day Worker      | \$ 75.00     |
| KAREN JOHNSON<br>1241 Lebouf Street<br>New Orleans, LA 70114      | 10/24/2015                            | Election Day Lead Worker | \$ 125.00    |
| ALEMINA KING<br>1900 Hendee Street<br>New Orleans, LA 70114       | 10/10/2015                            | Canvassing               | \$ 40.00     |
| ALEMINA KING<br>1900 Hendee Street<br>New Orleans, LA 70114       | 10/17/2015                            | Canvassing               | \$ 40.00     |
| 3. SUBTOTAL (optional)  |                                       |                          | \$500.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| KINKO'S FED EX<br>762 St Charles Ave<br>New Orleans, LA 70130                        | 10/23/2015                            | Map Printing                        | \$ 200.56    |
| L & S PROFESSIONAL SERVICES, LLC<br>2201 Montegut Street<br>New Orleans, LA 70117    | 10/14/2015                            | CLOUET Ballot Printing              | \$ 1,800.00  |
| LA INDEPENDENT FEDERATION OF ELECTORS, INC<br>PO Box 791714<br>New Orleans, LA 70179 | 10/09/2015                            | Distribution and Printing of Ballot | \$ 3,000.00  |
| JARVIS LAMBERT<br>1937 W. Homestead Drive<br>New Orleans, LA 70114                   | 10/10/2015                            | Canvassing                          | \$ 80.00     |
| JARVIS LAMBERT<br>1937 W. Homestead Drive<br>New Orleans, LA 70114                   | 10/24/2015                            | Election Day Worker                 | \$ 100.00    |
| JARVIS LAMBERT<br>1937 W. Homestead Drive<br>New Orleans, LA 70114                   | 10/14/2015                            | Canvassing                          | \$ 60.00     |
| JARVIS LAMBERT<br>1937 W. Homestead Drive<br>New Orleans, LA 70114                   | 10/23/2015                            | Canvassing                          | \$ 20.00     |
| MILYNN LAWLESS<br>2944 Laurie Lane<br>Marrero, LA 70072                              | 10/24/2015                            | Election Day Worker                 | \$ 75.00     |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$5,335.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| BRECHELE LEE-GORDON<br>2601 Gentilly Blvd<br>Box 554<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker                  | \$ 75.00     |
| NA'IL LEE<br>3131 Lamarque Street<br>New Orleans, LA 70114                    | 10/24/2015                            | Election Day Worker                  | \$ 75.00     |
| LOUISIANA DEMOCRATIC PARTY<br>4234 Canal Sytreet<br>New Orleans, LA 70119     | 10/06/2015                            | OPDEC Printing & Ballot Distribution | \$ 750.00    |
| FREDDIE MARSHALL<br><br>New Orleans, LA 70114                                 | 10/13/2015                            | Canvassing                           | \$ 20.00     |
| VERNON MARTIN, III<br><br>New Orleans, LA 70114                               | 10/24/2015                            | Victory Party Catering and Beverages | \$ 1,000.00  |
| MCDONALD'S<br>3250 General DeGualle Drive<br>New Orleans, LA 70114            | 10/23/2015                            | Election Day Breakfast               | \$ 179.40    |
| BRANDON MCINTYRE<br>2021 Wagner Street<br>New Orleans, LA 70114               | 10/14/2015                            | Canvassing                           | \$ 20.00     |
| BRANDON MCINTYRE<br>2021 Wagner Street<br>New Orleans, LA 70114               | 10/17/2015                            | Canvassing Lead                      | \$ 130.00    |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$2,249.40   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| BRANDON MCINTYRE<br>2021 Wagner Street<br>New Orleans, LA 70114   | 10/10/2015                            | Canvassing Lead                         | \$ 120.00    |
| BRANDON MCINTYRE<br>2021 Wagner Street<br>New Orleans, LA 70114   | 10/24/2015                            | Election Day Worker                     | \$ 25.00     |
| JACKIE MCINTYRE<br>1516 Numa Street<br>New Orleans, LA 70114      | 10/24/2015                            | Election Day Worker                     | \$ 25.00     |
| JACKIE MCINTYRE<br>1516 Numa Street<br>New Orleans, LA 70114      | 10/10/2015                            | Canvassing                              | \$ 80.00     |
| JACKIE MCINTYRE<br>1516 Numa Street<br>New Orleans, LA 70114      | 10/17/2015                            | Canvassing                              | \$ 80.00     |
| MELE PRINTING<br>619 N Tyler St<br>Covington, LA 70433            | 10/29/2015                            | Pushcards (\$661.63); Banner (\$185.30) | \$ 846.93    |
| MELE PRINTING<br>619 N Tyler St<br>Covington, LA 70433            | 10/23/2015                            | Pushcards                               | \$ 587.51    |
| MFS GLOBAL<br>2910 Hudson Street<br>New Orleans, LA 70114         | 10/21/2015                            | Consulting                              | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,764.44   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| MPRESS<br>4100 Howard Ave<br>New Orleans, LA 70125                         | 10/13/2015                            | COUP Ballot Printing                    | \$ 500.00    |
| CONNOR NAQUIN<br>1867 Saux Lane<br>New Orleans, LA 70114                   | 10/24/2015                            | Election Day Worker                     | \$ 75.00     |
| POLICAMP, INC<br>5627 Paris Avenue<br>New Orleans, LA 70122                | 10/19/2015                            | E-Blast                                 | \$ 325.00    |
| POPEYES RESTAURANT<br>3825 General DeGualle Drive<br>New Orleans, LA 70114 | 10/23/2015                            | Election Day Lunch                      | \$ 547.65    |
| PRINTER'S WHOLESALE GROUP<br>3801 N Causeway Blvd<br>Metairie, LA 70002    | 10/23/2015                            | Signs                                   | \$ 4,133.34  |
| PRINTER'S WHOLESALE GROUP<br>3801 N Causeway Blvd<br>Metairie, LA 70002    | 10/15/2015                            | Mailer (\$5630.00); Postage (\$2091.35) | \$ 7,721.35  |
| PRINTER'S WHOLESALE GROUP<br>3801 N Causeway Blvd<br>Metairie, LA 70002    | 10/16/2015                            | Signs & Stakes                          | \$ 3,602.45  |
| BERYL RAGAS<br>323 Newton Street<br>New Orleans, LA 70114                  | 10/21/2015                            | Catering Services                       | \$ 555.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$17,459.79  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| QUYARA REED<br>2601 Gentilly Blvd<br>Box 770<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker            | \$ 85.00     |
| ERICK RIVERS<br>1713 Shepard Street<br>New Orleans, LA 70114          | 10/24/2015                            | Election Day Worker            | \$ 75.00     |
| PAIGE ROBERTS<br>3242 River Oaks<br>New Orleans, LA 70131             | 10/24/2015                            | Election Day Worker            | \$ 100.00    |
| NORA SCOTT<br>1650 Hero Street<br>New Orleans, LA 70114               | 10/24/2015                            | Election Day Phone Bank Worker | \$ 75.00     |
| RYAN SELICO<br>920 Belleville Street<br>New Orleans, LA 70114         | 10/24/2015                            | Election Day Worker            | \$ 75.00     |
| RONA SIMS<br>2601 Gentilly Blvd<br>Box 633<br>New Orleans, LA 70122   | 10/24/2015                            | Election Day Worker            | \$ 75.00     |
| DENISE SMITH<br>608 Hendee Street<br>New Orleans, LA 70114            | 10/24/2015                            | Election Day Worker            | \$ 75.00     |
| STAND STILL PRODUCTION<br>935 Teche Street<br>New Orleans, LA 70114   | 10/29/2015                            | Victory Party Venue            | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$1,060.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| JUDITH TOLLIVER<br>6101 Tullis Drive Apt# G151<br>New Orleans, LA 70131        | 10/23/2015                            | Canvassing          | \$ 20.00     |
| JUDITH TOLLIVER<br>6101 Tullis Drive Apt# G151<br>New Orleans, LA 70131        | 10/13/2015                            | Canvassing          | \$ 20.00     |
| JUDITH TOLLIVER<br>6101 Tullis Drive Apt# G151<br>New Orleans, LA 70131        | 10/17/2015                            | Canvassing          | \$ 40.00     |
| JUDITH TOLLIVER<br>6101 Tullis Drive Apt# G151<br>New Orleans, LA 70131        | 10/10/2015                            | Canvassing          | \$ 40.00     |
| TROLEAN TOLLIVER<br>2567 N. Tonti Street<br>New Orleans, LA 70117              | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| SIERRA TRIM<br>1117 Estalote<br>Harvey, LA 70058                               | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| TRENICE TRUVIA<br>1601 Downman Road<br>New Orleans, LA 70126                   | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| VIVID INK GRAPHICS/ADVERTISING<br>2538 Poydras Street<br>New Orleans, LA 70119 | 10/19/2015                            | Signs               | \$ 1,999.47  |
| 3. SUBTOTAL (optional)   |                                       |                     | \$2,344.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| TYSHAY WIGGINS<br>2601 Gentilly Blvd<br>Box 151<br>New Orleans, LA 70122   | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| BRIANNA WILLIAMS<br>2601 Gentilly Blvd<br>Box 587<br>New Orleans, LA 70122 | 10/24/2015                            | Election Day Worker | \$ 85.00     |
| JARED WILLIAMS<br>2601 Gentilly Blvd<br>Box 489<br>New Orleans, LA 70122   | 10/24/2015                            | Election Day Worker | \$ 85.00     |
| KELLY WILLIAMS<br>3730 Mansfield Street<br>New Orleans, LA 70131           | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| MELINDA WILLIAMS<br>2841 Mansfield Ave<br>New Orleans, LA 70131            | 10/10/2015                            | Canvassing          | \$ 40.00     |
| MELINDA WILLIAMS<br>2841 Mansfield Ave<br>New Orleans, LA 70131            | 10/23/2015                            | Canvassing          | \$ 20.00     |
| MELINDA WILLIAMS<br>2841 Mansfield Ave<br>New Orleans, LA 70131            | 10/17/2015                            | Canvassing          | \$ 40.00     |
| DESMONICA WILSON<br>3511 Caesar Drive<br>New Orleans, LA 70114             | 10/24/2015                            | Election Day Worker | \$ 75.00     |
| 3. SUBTOTAL (optional)   |                                       |                     | \$495.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                     | \$ 42,913.16 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| HARLAND CLARKE<br>15955 La Cantera Parkway<br>San Antonio, TX 78256 | 10/28/2015 | Check Order       | \$ 195.70    |
| LIBERTY BANK<br>6600 Plaza Drive<br>New Orleans, LA 70125           | 10/30/2015 | Service Charge    | \$ 7.25      |
| LIBERTY BANK<br>6600 Plaza Drive<br>New Orleans, LA 70125           | 10/29/2015 | Stop Item Charge  | \$ 25.00     |
| PAYPAL<br>P.O.Box 5138<br>Timonium, MD 21094                        | 10/20/2015 | Service Charge    | \$ 15.10     |
| PAYPAL<br>P.O.Box 5138<br>Timonium, MD 21094                        | 10/20/2015 | Service Charge    | \$ 26.91     |
| PAYPAL<br>P.O.Box 5138<br>Timonium, MD 21094                        | 10/26/2015 | Service Charge    | \$ 13.65     |
| PAYPAL<br>P.O.Box 5138<br>Timonium, MD 21094                        | 10/25/2015 | Service Charge    | \$ 16.55     |
| WALGREENS<br>4110 General DeGualle<br>New Orleans, LA 70131         | 10/24/2015 | Tape              | \$ 33.09     |
| 5. Total OTHER DISBURSEMENTS during this reporting period           |            |                   | \$ 333.25    |

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